Service Date: June 3, 2013

DEPARTMENT OF PUBLIC SERVICE REGULATION MONTANA PUBLIC SERVICE COMMISSION

Regulatory Division

P.O. Box 202601 Helena, Montana 59620-2601

NOTICE OF APPLICATIONS FOR OPERATING AUTHORITY

The following applicants have filed applications with the Montana Public Service Commission, under Title 69, Chapter 12, MCA, for a Certificate of Public Convenience and Necessity:

DOCKET T-13.12.PCN Evergreen Disposal, Inc.

Captioned summaries of the applications are attached and by reference are incorporated herein. If additional information is required on any application, it may be obtained from the Commission, 1701 Prospect Avenue, Helena, Montana 59620-2601, (Telephone: 444-6199).

Motor carriers with proper standing may protest applications. Protests must be in writing and mailed to the following address: Montana Public Service Commission, Transportation Division, PO Box 202601, Helena, MT 59620-2601. Protests must be postmarked by **June 24, 2013**. <u>PLEASE NOTE:</u> It is the responsibility of the person submitting a protest to ensure the postmark date. The postmark date on the envelope will control, and late protests will not be accepted. If a person submitting a protest is unsure of the postmark date, he/she should check with the post office. Protests must include the proper fee, as required by ARM 38.3.402(c), and conform exactly to the requirements at ARM 38.3.405. These rules may be viewed and printed by following the link at the Commission's website http://psc.mt.gov/transportation, along with a protest form. Assistance in filing a protest may be obtained by calling the Commission at (406) 444-6199. A copy of the protest must be mailed to the designated representative is indicated, a copy of the protest must be mailed to the applicant.

If no written protests are received, postmarked by **June**, **24**, **2013**, the Commission may issue a final order on the application without a public hearing, pursuant to Section 69-12-321, MCA. If a protest is received, a public hearing will be scheduled. Individual notice of the hearing will be given only to the protestants and the applicant.

Any interested person who does not want to formally participate in the matter as a protestant may submit written public comments to the Public Service Commission at the above address. Public comments may also be submitted to the Public Service Commission through the web-based comment form at http://psc.mt.gov/Consumers/comments/. Public comments, written or electronic, must be submitted no later than **June 24, 2013**. Please include the docket number of this matter in public comments.

In considering the application, the Commission may examine all matters pertinent to the applicant's operations, and will determine whether to grant, modify or deny the certificate application. The Commission may issue the exercise only of the privilege sought and may attach to the exercise of the rights granted by the certificate such terms and conditions as in its judgment the public convenience and necessity may require. The Commission

may also find that the applicant is entitled to receive a form of authority other than that applied for, however, the Commission will not grant a form of operating authority beyond the scope of authority for which the applicant originally applied.

Any interested party has the right to be represented by legal counsel at the hearing.

The Montana Consumer Counsel, 111 North Last Chance Gulch, P.O. Box 201703, Helena, MT 59620-1703, 444-2771, is available to assist the consuming public in these matters.

BY THE MONTANA PUBLIC SERVICE COMMISSION.

W. A. (BILL) GALLAGHER, Chairman BOB LAKE, Vice Chairman KIRK BUSHMAN, Commissioner TRAVIS KAVULLA, Commissioner ROGER KOOPMAN, Commissioner



DOCKET T-13.12.PCN

Evergreen Disposal, Inc., PO Box 7158, Kalispell, Montana 59904, has filed an application for a Montana Intrastate Certificate of Public Convenience and Necessity authorizing the following:

Class D – garbage at the Spotted Bear Ranger Station, located at Mile Marker 55 of Spotted Bear Road, and a five (5) mile radius thereof.